

Welcome to Har Zion Temple

"What is holy must be renewed, and what is new must be made holy."

Rav Kook

This is the guiding principle of Conservative Judaism. It speaks to a movement that values tradition, yet respects contemporary responses to faith in God, the performance of Mitzvot, the welfare of the Jewish people and support for the State of Israel.

FAITH IN GOD

Through regular prayer, study and self-renewal we create a bond of faith as well as a familiarity with ancient and revitalized liturgy. The companionship of a congregation in joy, in sorrow and during the ordinary moments of life creates a sense of community and provides support and strength.

PERFORMANCE OF MITZVOT

Each Mitzvah is an opportunity for creating sanctity in our lives. Kashrut enhances our reverence for life. Shabbat and holidays teach us the sanctity of time. *Gemilut hasadim* and *tzedakah* remind us of our obligation to those less fortunate. Each Mitzvah is, therefore, an opportunity to affirm our human qualities.

WELFARE OF THE JEWISH PEOPLE

We are a people created through a Divine plan. A common Torah defines our shared history and provides a sense of comradeship in a hostile world. Our concern for the welfare of the Jewish people makes us sensitive to the needs of all people.

SUPPORT FOR THE STATE OF ISRAEL

Ours is a blessed generation which has seen the fulfillment of an ancient dream. There is now a Jewish state, a beacon of inspiration, a source of religious and cultural insights and a welcoming home for any Jew. We express our relationship to Israel through our financial and moral support and through visits to this promised land.



Har Zion Temple embodies the tenet of Conservative Judaism which inspires us to create modern responses to traditional challenges.

In our dedication to God, Mitzvot, Israel and the Jewish people, Har Zion stands as one of the world's most distinguished Conservative synagogues.

Founded by residents of the Wynnefield section of Philadelphia, Har Zion is a congregation of more than 1000 member families. Our size is the source of our strength, demanding diversity and choice in every aspect of synagogue life. At the same time there is an atmosphere of intimacy which fosters personal contact and sharing of individual interests and concerns.

We encourage you to look through this folder to discover how Har Zion can become an integral part of your life.

Come pray. Come learn.
Come connect. Come celebrate.
Come home.

Har Zion is a modern Conservative synagogue committed to traditional Jewish values and to expressing those values through rich and varied religious experiences.

Tefillah (prayer), together with Shabbat and holiday celebrations, are the cornerstones of Har Zion.

Through them we strengthen our community, enrich our own lives and keep alive age-old Jewish traditions.

RELIGIOUS SERVICES

Daily Minyanim

Monday, Thursday and Rosh Hodesh: 6:50 AM

Tuesday, Wednesday and Friday: 7:00 AM

Sunday: 9:00 AM

Evening (*Minha/Ma'ariv*): 6:00 PM

Shabbat Services

Friday Evening (*Kabbalat Shabbat*)

Dogole Chapel: 6:00 PM

Shabbat Morning (*Shaharit*)

Main Sanctuary: 9:00 AM

Minyan in the Round

Conducted by Congregants: 10:00 AM

Held periodically

Kids' Congregation (Preschool children): 10:30 AM

Junior Congregation (School-age children): 10:45 AM

Shabbat Afternoon (*Minha/Ma'ariv*)

Held at the conclusion of Shabbat

Holiday and Festival Services

Observed with appropriate services, including the recitation of Yizkor.

SHABBAT AND HOLIDAY CELEBRATIONS

A sampling of shared Shabbat and holiday celebrations

Minyan in the Round and Learners' Service

Informal, small setting where congregants can participate and learn with a member of the clergy.

Havdalah

A short Torah discussion followed by *seudah shelishit* (Third Shabbat Meal), a brief Ma'ariv/Havdalah service and a *malava malka* (post-Shabbat celebration, featuring family entertainment).

Shabbat Family Dinners

Constituent-sponsored dinners throughout the year.

Simhat Torah and Purim

Just plain fun!

Sukkot

A meal in the sukkah accompanied by the appropriate Berakhot (prayers).

Hanukkah

Candle lighting and singing combined with family entertainment.

In a safe and happy environment, our youngest children begin to develop a strong sense of Jewish identity.

Preschool, Kindergarten and Day Camp offer wide-ranging opportunities for creativity, self-expression and fun in programs filled with both Judaic and secular content.

THE NOREEN COOK CENTER FOR EARLY CHILDHOOD EDUCATION ROSE AND JOSEPH SCHIMMEL PRESCHOOL HAR ZION KINDERGARTEN

Stay & Play

Weekly program for children 6-24 months which allows parents/caretaker to "stay and play" with direction of facilitators.

Mommy/Daddy & Me

Bi-weekly program for children 18-24 months along with parent/caretaker with the direction of facilitator. Parent/caretaker transitions out in January.

Shalom Chai

Program for children 18-24 months without parent. An array of options available from two to five half-day programs with or without lunch, to five full days.

Garinim (Seeds)

Child must be 2 years old by September 1. An array of options available from two to five half-day programs with or without lunch, to five full days.

Shorashim (Roots)

Child must be 3 years old by September 1. Classes meet five half-days, five full days, or three half-days and two full days.

Prachim (Flowers)

Child must be 4 years old by September 1. Classes meet five half-days, five full days, or two half-days and three full days.

Gan (Garden) – Kindergarten

Child must be 5 years old by September 1. Full day state-licensed multi-faceted program with bi-cultural Judaic and Secular education.

Extended Care

For parents who need early (7:30 - 8:45 am) and/or late (3:15-5:30 pm, Monday-Thursday) child care.

Parents as Partners: Home and School Association

HSA-sponsored activities include special lunches, holiday, Shabbat, religious and cultural events.

HAR ZION DAY CAMP

* Eight-week program for 2-6 year olds

* Half and full-day program; early and late care

* Specialists in gymnastics, karate, tennis, arts and crafts, music, movement and dance, cooking, sports, and much more

* Qualified staff provides instruction at our in-ground swimming pool

The mission of the Religious School is to produce moral and ethical young Jews who will continue their quest for Jewish learning and who will incorporate the teachings and mitzvot of our tradition into their daily lives. It was the first afternoon school accredited by the United Synagogue of Conservative Judaism.

The turning point in the lives of our children, Bar/Bat Mitzvah brings with it a unique opportunity to enhance Jewish commitment.

At Har Zion, we educate parents and children together so that they may share the deeper spiritual meaning of this timeless ceremony.

Har Zion teenagers and continuity – our greatest challenge!

How do we extend what has come before?

JANE FISHMAN GRINBERG RELIGIOUS SCHOOL THE MORTON S. ROSE PRIMARY DEPARTMENT

Gan – (Kindergarten)
Meets Sunday only.

Aleph - Heh (Grades 1-5)
Meets Sunday morning and Tuesday afternoon.

Vav - Zayin (Grades 6 and 7)
Meets Sunday morning and Wednesday evening.

Chai Five Program (Grades 3-7)
Meets during regular school hours.
Designed for the serious student dedicated to integrating the values of Judaism into their daily lives.

Parents as Partners: Advancing Jewish Life in the Home
PTA- sponsored programs featuring parents and children learning together. Programs include Model Seder, Kabbalat Shabbat Service, and Shabbat morning services.

BAR/BAT MITZVAH

Bar/Bat Mitzvah dates are assigned three years in advance. At approximately the same time, preparation of our children in the liturgical skills required of B'nai Mitzvah begins in the religious school. The Cantor and other members of our professional staff create a program of individual instruction designed to maximize each child's potential.

HIGH SCHOOL OF JEWISH STUDIES (Grades 8-10)

Meets Sunday morning and Wednesday evenings.
The following courses are taught:

- | | | |
|-------------------|---------------------|---------------|
| * Hebrew Language | * Current Events | * Home Ritual |
| * Bible Study | * Community Service | * Ethics |
| * Talmud | * History | * Israel |

Hands-on Social Action Projects including:

- *Feeding and clothing the homeless
- *Caring for the environment

Sunday Morning Havurah

An opportunity to socialize with teachers and friends to examine contemporary topics in an informal setting.

Confirmation

The Senior Rabbi meets with the students weekly. After two years of study, this program culminates in a special ceremony.

A.M. ELLIS MIDRASHA (Grades 11-12)

Meets Sunday morning.
This two-year program awards a certificate that allows graduates to teach in the lower grades of afternoon religious schools.

MADREGOT (Special Needs Program - Grades K-12)

A community-based program designed to accommodate students with special needs.

How do we stimulate new and expanded commitments to Jewish values and mitzvot, a love for the State of Israel and a maturing devotion to Jewish identity?

—
To attend a symposium that addresses a contemporary issue from a Jewish perspective –

To learn or refresh skills necessary for meaningful participation in Jewish life –

To discuss with friends the weekly Torah portion –

These are among the many diverse and provocative educational opportunities available to the adults of Har Zion.

ISRAEL TRAVEL OPPORTUNITIES FOR STUDENTS

Passport to Israel

A savings plan to enable every child to go to Israel.

USY Israel Pilgrimage/Ramah Israel Seminar

For a summer, for a lifetime. Incorporating contemporary Jewish living with fun and learning.

ADULT EDUCATION

Fishman Institute Special Programs

The institute hosts well-known speakers throughout the year through classes on a variety of topics.

Scholar-in-Residence Shabbaton

The Scholar-in-Residence Shabbaton featuring a guest speaker, is a weekend of study dedicated to a single topic.

Fishman Institute Classes

On-going classes provide congregants with the skills and knowledge necessary for meaningful participation in Jewish life, both in the synagogue and at home.

Rosh Hodesh

Following Shabbat services this is an opportunity to study with one of the Rabbis on the Shabbat preceding the new Hebrew month (Rosh Hodesh).

Milton Pomerantz Interactive Torah Study Group

A volunteer-led discussion of the Torah portion following Shabbat services.

TISCH

Another opportunity to study with one of the Rabbis at breakfast following each Wednesday morning *minyan*.

Personal, spiritual and intellectual growth –

Meaningful and lasting friendships –

Service to the Jewish community, the Conservative Movement and Har Zion –

Social interaction with other Jewish men and women –

These are the goals of Har Zion's Sisterhood and Men's Club.

SISTERHOOD

Spiritual and Intellectual Growth

- * Adult Education classes, including optional education and training as an adult Bat Mitzvah
- * Monthly programs to entertain and stimulate our members in a warm, social environment

Service to the Synagogue

- * Landau Gift Shop
- * *Bikkur Holim* Committee to convey messages of joy, sorrow, and speedy recovery to congregants
- * Special fundraising projects, including a Craft Show
- * Mitzvah Committee to assist and provide service in homes of shiva

Service to the Conservative Movement

- * Annual Torah Fund Campaign benefitting The Jewish Theological Seminary of America
- * Support for Camp Ramah and the Solomon Schechter Day School

Service to the Community

- * Chaplaincy projects serving area residential care facilities

MEN'S CLUB

Spiritual and Intellectual Growth

- * Friday morning minyan and breakfast
- * Monthly programs hosting speakers on a variety of contemporary issues
- * Exciting trips that blend fun, informative and spiritual experiences
- * Softball league
- * Scotch and cigar nights
- * March Madness fundraiser and party
- * Sunday night football games

Service to the Synagogue

- * Support for the Rudofker Library
- * Ushers for High Holy Days and festivals
- * Prayer leaders for houses of shiva
- * Yom Hashoah Yellow Candle campaign

Har Zion is also an informal place filled with warmth, friendship and shared Jewish experiences.

Throughout synagogue life these opportunities prevail. The youth and active adults programs represent two of our most dynamic examples.

YOUTH PROGRAMMING

Garinim (Grades 1-2) and Haverim (Grades 3-4)

Provides opportunities for children to form social connections in a Jewish environment.

Kadimah (Grades 5-7)

An important follow-up to the Haverim/Garinim program, at a time when social bonds are of even greater significance. Kadimah offers new opportunities to its members through regional programs.

United Synagogue Youth (Grades 8-12)

The pinnacle of youth programming, USY incorporates young adults into the congregation through social action, religious education and ritual practice. Enriched by regional, national, summer programs and Israel trips, USY develops future Conservative Jewish leaders.

ACTIVE ADULTS (HAZAAC)

Social, cultural and religious programs especially for our senior members, including:

*Speakers

*Films

*Musical programs

*Trips

Programs always include lunch. Transportation is provided if needed.

More detailed information about all the programs in this folder may be found in the weekly Shabbat morning program, the monthly *Bulletin*, E-highlights, the program catalogue, or visit our website: www.harziontemple.org.

In addition, Har Zion clergy, professional staff and officers are available at the following numbers:

Har Zion Temple Office:

610-667-5000

Fax 610-667-2032

The Noreen Cook Center for Early Childhood Education

610-667-6534

The Jane Fishman Grinberg Religious School

610-664-5746

Har Zion Temple
1500 Hagys Ford Road
Penn Valley, Pennsylvania 19072

Affiliated with the United Synagogue of Conservative Judaism

Benefits of Membership

Har Zion membership offers the opportunity for participation in the services, classes and programs described in this brochure.

Har Zion membership also entitles you to

- Reserved seating in the Main Sanctuary for High Holy Day Services
- Special services for children and teenagers during the High Holy Days at no additional fee
- Babysitting services during the High Holy Days at no additional fee
- Enrollment in the Religious School
- Member rates for the Preschool, Kindergarten and Day Camp programs
- The services of our clergy for life cycle events and counseling at no additional fee
- The use of our facilities at no charge for weddings, B'nai/B'not Mitzvah, anniversaries and other simchas:
 - Gorson and Fishman/Tobin Auditoriums – among the largest in the area
 - Main Sanctuary - seating for 650
 - Dogole Chapel - seating for 200
 - Klinghoffer Bride's Room
 - Frank Bride's Room
 - Woldow Groom's Room
- Access for the physically challenged throughout the building, including the Cozen Bimah Handcapped Lift and the Sall Hearing Aid System in the Main Sanctuary.

Membership Dues

MEMBERSHIP DUES 2017-18

Annual membership dues at Har Zion are determined by High Holy Day seating preferences. Special discounted rates may be available for college students, singles 35 and under, and newly marrieds. Please consult the synagogue office for further information.

FAMILY MEMBERSHIP (2 SEATS)

Section I	\$3240.00
Section II	2600.00
Section III	2450.00

SINGLE MEMBERSHIP (1 SEAT)

Section I	\$1620.00
Section II	1300.00
Section III	1225.00

*** NEWLY MARRIEDS ***

Both partners must be 35 and under.
First marriage for both partners.
Seating in Section III.

First Year of Marriage	Gift Membership
Second Year of Marriage	\$250.00
Third Year of Marriage	\$500.00

*** SINGLES UNDER 36 ***

Seating in Section III.

Ages 26 and under	\$150.00
Ages 27-35	\$250.00

*** MARRIED (both under 36) ***

Seating in Section III.

Ages 26 and under	\$300.00
Ages 27-35	\$500.00

***Please note: The fees marked with asterisks are not applicable to families who have children enrolled in any Har Zion program.**

There is also an annual Security Fee of \$100/Family.

The Har Zion Development Fund supports capital expenditures associated with improving and maintaining our physical plant. The minimum pledge of \$2000 for Family and \$1000 for Single, is required and may be paid over five years.

Voluntary Fees support these organizations:

Jewish Theological Seminary	\$ 20.00
Raymond & Ruth Perelman Jewish Day School	25.00
Camp Ramah	18.00
Har Zion Men's Club	54.00
Har Zion Sisterhood	60.00

Annual membership dues, security fee and pledge payments to the Development Fund must be fully paid before seat assignments are confirmed prior to the High Holy Days. Payment schedules may be arranged. Contact Gavi Miller for more information.

Tuition and Program Fees

APPROVED 2017-18 TUITION SCHEDULE

NOREEN COOK CENTER FOR EARLY CHILDHOOD EDUCATION TUITION

	<u>*MEMBER*</u>	<u>NON-MEMBER</u>
18-24 MONTHS		
TOTTERING TOTTLERS (2½ days)	\$2450.00	\$ 3625.00
SHALOM CHAI (w/o parents)		
2 HALF DAYS	2925.00	4085.00
3 HALF DAYS	4065.00	5540.00
5 HALF DAYS	5430.00	6940.00
5 FULL DAYS	8275.00	10,450.00
GARINIM (2 years by Sept. 1)		
2 HALF DAYS	2925.00	4085.00
3 HALF DAYS	4065.00	5540.00
5 HALF DAYS	5430.00	6940.00
5 FULL DAYS	8275.00	10,450.00
SHORASHIM (3 years by Sept. 1)		
5 HALF DAYS	5430.00	6940.00
COMBINATION	6575.00	8265.00
5 FULL DAYS	8275.00	10,450.00
PRACHIM (4 years by Sept. 1)		
5 HALF DAYS	5430.00	6940.00
COMBINATION	7580.00	9400.00
5 FULL DAYS	8275.00	10,450.00
GAN (5 years by Sept. 1)		
	9820.00	11,730.00

Please note: Preschool registration fee of \$50 is additional to stated tuitions.

Before, after, and extended care are also available. Please consult the school office for additional information.

***Members paying discounted dues as newly married or under 36 do not qualify for these rates.**

JANE FISHMAN GRINBERG RELIGIOUS SCHOOL TUITION

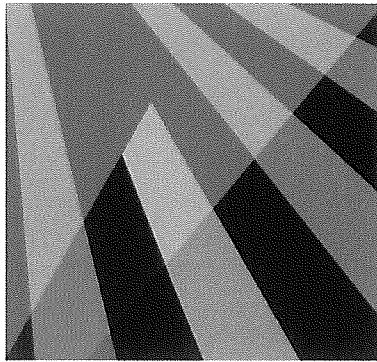
ELEMENTARY (Gan or Aleph) – Sunday Only	\$ 800.00
(Gan, Aleph, Bet, Gimel, Dalet) – Sunday/Tuesday	1350.00
MIDDLE SCHOOL (Heh, Vav, Zayin)	1500.00
LOWER MERION AREA HEBREW HIGH SCHOOL (Grade 8-12 including A.M. Ellis Midrasha)	950.00

Please note: Registration fee of \$45 for Elementary School and \$70 for Middle School is additional to stated tuitions.

DAY CAMP FEES

For projected camp fees for the coming year, please contact the synagogue office or the Camp Director.

Membership Application and Family Census



HAR ZION
T E M P L E

We are pleased you have chosen to join Har Zion Temple.
To further your involvement in the life of the congregation,
we ask you to carefully complete this Membership
Application and Family Census form.

*The information you share with us will be treated
with complete confidentiality.*

1500 Hagys Ford Road - Penn Valley, PA 19072 - 610-667-5000

FOR OFFICE USE ONLY

Seat Assignment: Sec. _____ Seat _____ Account #: _____
Dues Charge \$ _____ Membership Date: ___ / ___ / ___
Development Fund Pledge \$ _____ Processed by: _____

FAMILY INFORMATION

Family Name(s) : _____ Date completed: _____
Home address: _____ Home phone: _____
City: _____ State: _____ Zip: _____

Forward mail to alternate address

Winter

Summer

Out-of-town phone: () _____

Out-of-town phone: () _____

Alternate address dates

Alternate address dates

Start ___ / ___ / ___ Stop ___ / ___ / ___

Start ___ / ___ / ___ Stop ___ / ___ / ___

Are you currently a member of another synagogue?

No Yes

If yes, name and location of congregation:

Have you ever affiliated with another synagogue?

No Yes

If yes, when and where:

INDIVIDUAL INFORMATION

ADULT 1

Title: Dr. Mr. Mrs. Miss Ms.

First name & middle initial _____

Informal name (nickname) _____

E-mail _____

Date of birth ____ / ____ / ____

MARITAL STATUS

Check one Single Married
 Widow(ed) Divorced
 Domestic Partner

Date of Anniversary ____ / ____ / ____

OCCUPATION

Position _____
 Full time Part time Retired

Employer _____

Business Address _____

Business phone () _____
Ext. _____

Fax phone () _____

Please check appropriate religious background:

Conservative Reconstructionist
 Orthodox No Affiliation
 Reform Other (please explain)

ADULT 2

Title: Dr. Mr. Mrs. Miss Ms.

First name & middle initial _____

Maiden name _____

Informal name (nickname) _____

E-mail _____

Date of birth ____ / ____ / ____

MARITAL STATUS

Check one Single Married
 Widow(ed) Divorced
 Domestic Partner

Date of Anniversary ____ / ____ / ____

OCCUPATION

Position _____
 Full time Part time Retired

Employer _____

Business Address _____

Business phone () _____
Ext. _____

Fax phone () _____

Please check appropriate religious background:

Conservative Reconstructionist
 Orthodox No Affiliation
 Reform Other (please explain)

Ritual Standing:

Kohen Levi Israelite

Kohen Levi Israelite

Kashruh Observance No Yes

INDIVIDUAL INFORMATION

ADULT 1

ADULT 2

Jewish Education

Afternoon School Yes at HZT No
 Day School Yes No
 Bar/Bat Mitzvah Yes Date ____/____/____
 No
 Confirmation Yes at HZT No

Jewish Education

Afternoon School Yes at HZT No
 Day School Yes No
 Bar/Bat Mitzvah Yes Date ____/____/____
 No
 Confirmation Yes at HZT No

Jewish Literacy

Do you read Hebrew?
 Not at all Moderately Very well

Do you speak Hebrew?
 Not at all Moderately Very well

Do you chant Torah/Haftarah?
 Torah Haftarah

Can you lead services?
 Morning Evening Other _____

Are you willing to attend Minyan?
 Daily Weekly Monthly

Jewish Literacy

Do you read Hebrew?
 Not at all Moderately Very well

Do you speak Hebrew?
 Not at all Moderately Very well

Do you chant Torah/Haftarah?
 Torah Haftarah

Can you lead services?
 Morning Evening Other _____

Are you willing to attend Minyan?
 Daily Weekly Monthly

Do you have any Civic/Community Affiliations?
 No Yes
 If yes, indicate which:

Do you have any Civic/Community Affiliations?
 No Yes
 If yes, indicate which:

YAHARZEIT INFORMATION

Name	Relationship	To whom	Secular Date of Death (before or after sundown)	Hebrew Date of Death

DEPENDENT INFORMATION

CHILD 1

CHILD 2

CHILD 3

Sex Male Female
 Title Mr. Miss Ms. Dr.

Male Female
 Mr. Miss Ms. Dr.

Male Female
 Mr. Miss Ms. Dr.

Name (first and middle) _____
 Preferred Name (nickname) _____
 Last Name (if different from yours) _____

E-mail _____
 Home Phone Number (if different from yours) () _____

Is child living at home? Yes No Yes No Yes No

Child's address (if different from yours) include College name, address, city, state & zip _____

Date of Birth ____/____/____ ____/____/____ ____/____/____

Preschool Attendance Attended Attending Will Attend Attended Attending Will Attend Attended Attending Will Attend

Religious School Education Attended Attending Will Attend Attended Attending Will Attend Attended Attending Will Attend
 Religious School Grade Level Elementary High School Midrasha Confirmation Elementary High School Midrasha Confirmation Elementary High School Midrasha Confirmation

Youth Group Participation Participated Participating Will Participate Participated Participating Will Participate Participated Participating Will Participate

Bar/Bat Mitzvah Yes No ____/____/____ Yes No ____/____/____ Yes No ____/____/____

Confirmation Yes No Year _____ Yes No Year _____ Yes No Year _____

Public/Private School Name Class of _____ Grade _____ Class of _____ Grade _____ Class of _____ Grade _____

ACTIVITIES OF THE CONGREGATION

Please indicate your interest in becoming involved in these committees and auxiliary groups. Using the scale below, fill in the circle that most accurately describes your interest and prior experience.

- ① Interested, but have no prior experience.
- ② Interested, and have served as a member of a similar committee/group
- ③ Interested, and have served as a chairperson of a similar committee/group.

COMMITTEES	ADULT 1	ADULT 2	COMMITTEES	ADULT 1	ADULT 2
Active Adults	① ② ③	① ② ③	Membership	① ② ③	① ② ③
Adult Education	① ② ③	① ② ③	Men's Club	① ② ③	① ② ③
Bulletin	① ② ③	① ② ③	PTA	① ② ③	① ② ③
Catering	① ② ③	① ② ③	Programming	① ② ③	① ② ③
Day Camp	① ② ③	① ② ③	Social Committee	① ② ③	① ② ③
Endowment	① ② ③	① ② ③	Sisterhood	① ② ③	① ② ③
House	① ② ③	① ② ③	Religious	① ② ③	① ② ③
HSA (Home and School Assoc.)	① ② ③	① ② ③	Singles	① ② ③	① ② ③
Library	① ② ③	① ② ③	Social Action	① ② ③	① ② ③
Preschool	① ② ③	① ② ③	Ushering	① ② ③	① ② ③
			Youth Group	① ② ③	① ② ③
			Other _____	① ② ③	① ② ③

SPECIAL SKILLS, TALENTS & HOBBIES

ADULT 1

Please indicate by checking boxes

ADULT 2

<input type="checkbox"/> Accounting	<input type="checkbox"/> Photography
<input type="checkbox"/> Art	<input type="checkbox"/> Singing
<input type="checkbox"/> Clerical	<input type="checkbox"/> Teaching Expertise
<input type="checkbox"/> Computer	<i>check all that apply</i>
<input type="checkbox"/> Cooking	<input type="checkbox"/> Preschool
<input type="checkbox"/> Crafts	<input type="checkbox"/> Elementary
<input type="checkbox"/> Creative Writing	<input type="checkbox"/> High School
<input type="checkbox"/> Acting	
<input type="checkbox"/> Library	<input type="checkbox"/> Word Processing
<input type="checkbox"/> Musical Instrument	<input type="checkbox"/> Other:
(type) _____	

<input type="checkbox"/> Accounting	<input type="checkbox"/> Photography
<input type="checkbox"/> Art	<input type="checkbox"/> Singing
<input type="checkbox"/> Clerical	<input type="checkbox"/> Teaching Expertise
<input type="checkbox"/> Computer	<i>check all that apply</i>
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<input type="checkbox"/> Creative Writing	<input type="checkbox"/> High School
<input type="checkbox"/> Acting	
<input type="checkbox"/> Library	<input type="checkbox"/> Word Processing
<input type="checkbox"/> Musical Instrument	<input type="checkbox"/> Other:
(type) _____	

I/We apply for membership in Har Zion Temple and agree to be bound by its by-laws, rules and regulations. I/We agree to be legally responsible for the payment of the annual membership dues, the Development Fund pledge, school tuition (if applicable), assessments and any other sums which I/we may owe to the Temple when due. Membership continues in Har Zion Temple from year to year until I/we submit my/our written resignation or membership is otherwise terminated. This application cannot be processed unless each adult applying for membership signs below.

Signature

Signature

Date

SEATING PREFERENCE

- Section I Section II Section III